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STATE OF SOUTH CAROLINA	BEFORE THE
)	PUBLIC SERVICE COMMISSION
(Caption of Case)	OF SOUTH CAROLINA
Example: Application for a Class C Charter Certificate from	) OF SOUTH CAROLINA
John Doe dba Doe's Limo	TRANSPORTATION COVER SHEET
Application for Class C non-emergency for Blue	
Mound Transport LLC	DOCKET 20/9 _ 35 _ T
) ) )	If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
(Please type or print)	
Submitted by: Terry Scott Thone	Telephone: 507-449-4646
Address: 3200 East 26th	Fax:
Sioux Falls, SD	Other:
57103	Email: info@bluemoundtransport.com
NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service (be filled out completely.	
NATURE OF ACTION	(Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
X Application - Class C Non-Emergency	Request
Application - Class C Stretcher Van	Exhibit
Application - Class E Household Goods	Late-Filed Exhibit  JAN 2 8 2020
Application - Class E Hazardous Waste	Letter
Application	Proposed Order
Request for Extension to Comply with Order	Publisher's Affidavit OFFICE
Request for Order Granting Authority to Obtain a Certificate	Reservation Letter
of Public Convenience and Necessity to be Rescinded	Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: 01/24/2020
Application is hereby made for a Certificate of Public Cof S.C. Code Ann., § 58-23-10, et seq. (1976), and ame	onvenience and Necessity, in accordance with the provision adments thereto.
	nd Transport LLC on, partnership, or sole proprietorship, with or without trade name
	reet Sioux Falls, SD 57103 dress of Applicant
Mailing Address of Applica	ant (if different from street address)
Phone	Fax
	moundtransport.com ail Address
If the Applicant is an LLC or a corporation, a copy of t	he Certificate of Existence from the South Carolina t be attached. (If incorporated outside of SC, attach South
<ul> <li>Select Entity Type: (Check one)</li> <li>Individual Owner/Sole Proprietorship</li> <li>Partnership - List names and address of all persons</li> <li>Corporation - List names and addresses of two persons</li> </ul>	
•	secretary of state is aware of this issue. Please contact the SC
SOS to verify. Refer to document referencing details/a	
Terry Scott Blue Mound Transport LLC	

2.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities</u>	3.
Value of Real Estate	120,000	Mortgage/Loan on Real Estate	0
Value of Motor Vehicles	80,000	Loans Owed on Motor Vehicles	0
Cash on Hand		Business/Other Loans Owed	0
Cash in Bank	10,000	Other Liabilities or Debts	0
Value of Other Assets and Equipment	20,000	Total Liabilities	0
<b>Total Assets</b>	230,000		

#### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "<u>Value of Motor Vehicles</u>" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and	Charges:				
Stretcher: \$175 base	Stretcher: \$175 base + \$2.00 per mile				
Requested Scope of	f Authority: Check a	ll counties in which y	you are requesting pe	rmission to operate	
You will only be al	lowed to operate in t	hose counties checke	ed below. You may re	equest "Statewide"	
authority if you into	end to operate in all o	counties in South Car	rolina.		
Abbeville	Cherokee	Florence	Lee	Saluda	
Aiken	Chester	Georgetown	Lexington	Spartanburg	
Allendale	Chesterfield	Greenville	Marion	Sumter	
Anderson	Clarendon	Greenwood	Marlboro	Union	
Bamberg	Colleton	Hampton	McCormick	Williamsburg	
Barnwell	Darlington	Horry	Newberry	York	
Beaufort	Dillon	Jasper	Oconee		
Berkeley	Dorchester	Kershaw	Orangeburg		
Calhoun	Edgefield	Lancaster	Pickens		

Laurens

Richland

Charleston

Fairfield

### **DESCRIPTION OF EQUIPMENT**

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

8-15 Passengers, including driver

WHEEL-CHAIR

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	LIFT
Chrysler	2016 TnC	2c4rc1cg8gr222363	6050	×

#### **INSURANCE QUOTE**

This form	<b>MUST</b>	BE CON	<b>IPLETED</b>

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE

	Terry Scott Thone	
	Name of Applicant	
30'	9 E Lincoln Street Luverne MN 5615	6
	Address of Applicant	
Amount of Premium:		
iability Insurance \$ 9229		
The above quoted premium is for a term o	12	
<b>Minimum Limits</b> - Bodily injury and p		S
than the following:		Limits Quoted
	¢ 1 000 000	1,000,000
Liability Combined Each Occurance	\$ 1,000,000	1,000,000

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

# Exhibit Fit, Willing, and Able (FWA)

		Terry Scott Thone			
		Name			
1.	1. Is there currently any outstanding judgments against the Applicant?				
	○ Yes	● No			
	If Yes, list judgements here:				
2.	2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?				
	• Yes	○ No			
3.	Is Applicant aware of the C therewith?	Commission's insurance requirements and the insurance premium costs associated			
	• Yes	○ No			

# **Exhibit on Driver Qualifications**

1.	CPR (	Certificate or its equiv	drivers must possess at least a current American Red Cross Standard First Aid an valent, and records that verify/record such training must be kept on file at the Fof business within South Carolina.
	•	Yes	○ No
2.	Appli	cant understands that	drivers must be in compliance with all OSHA regulations.
	•	Yes	○ No
3.			drivers must be trained in the use of all vehicle installed safety equipment such as s, fire extinguishers, and other equipment as outlined in PSC Regulations.
	•	Yes	○ No
1.	Applio	cant understands that c	drivers must be able to physically perform actions necessary to assist persons
		isabilities, including v	
	•	Yes	○ No
			drivers must wear a professional uniform and photo identification badge that and the company for whom the driver works.
	•	Yes	O No
ó.	of safe		drivers must complete twelve (12) hours of in-service training annually in the area erify/record such training must be kept on file at the company's primary place of ina.
	•	Yes	○ No

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Treny Scott Idone
Applicant's Signature
••
Owner
Title of Annlicant (e.g. President Owner etc.)

STATE OF SOUTH	I CAROLINA	)
COUNTY OF	Horry	)
	N TO BEFORE ME	
This $\frac{23}{4}$ da	y of <u>January</u>	, 2020
Cherylo	Othew H	aace_
Notary Public	<u> </u>	
Commission Expires	Jan 8, 20	126
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LUOUX OU	un, saw	ta munaca

CHERYL DENEUI-HAACK
NOTARY PUBLIC
SOUTH DAKOTA

**Print Application** 

# **B-Quick Auto Indication**

This is not a formal quote

# **Cypress Insurance Company**

**Insured Information** 

**Business Name:** 

**Blue Mound Transport** 

DBA:

City, St Zip:

Conway, SC 29527

Business Type:

LLC

**Business Description:** 

Non Emergency Medical

**Transportation** 10/1/2013

**Business Start Date:** 

10288576

Proposed Effective Date:

Submission Reference Number:

2/1/2020

Name:

**Terry Thone** 

Residential Address:

**Primary Officer Information** 

309 E LINCOLN ST

City, St Zip:

**LUVERNE, MN 56156-1604** 

### **Agent Information**

Name:

AdvisorNet Property & Casualty

Address:

701 4th Ave S Ste 1620

City, St Zip:

Minneapolis, MN 55415

Agent Contact:

Nicholas Mahlik

Fmail:

nmahlik@advisornetpc.com

#### Vehicle Information

Description

2016 CHRYSLER TOWN & COUNTRY -2C4RC1CG8GR222363

Entered Value Deductible Radius

\$25,000

\$1,000/1,000 Up to 100 Miles

#### **Driver Information**

First Name Terry

Last Name **Thone** 

Date of Rith

At Fault Count 0

Violations Count

**Convictions Count** 

0

0

ACCEPTED FOR PROCESSING - 2020 January 29 10:56 AM - SCPSC - 2020-35-T

## **Coverage and Premium Information**

Coverage

Limit

Annual Premium\*

Liability

\$1,000,000 CSL

\$7,970

**Uninsured Motorists** 

\$75,000 CSL

\$235

**Underinsured Motorists** 

\$75,000 CSL

\$230 \$794

**Physical Damage** 

Lesser of Actual Cash Value or Stated Amount

Total Indicated Annual Premium\*

\$9,229

\*Note: Your actual premium may vary due to driver quality, loss history, account risk characteristics, or other factors.

This indication is not bindable without home office underwriter approval.

This is not a formal quote.

Print Date: 1/16/2020

### Easterling, Deborah

From:

Terry Thone <info@bluemoundtransport.com>

Sent:

Tuesday, January 28, 2020 12:10 PM

To:

PSC\_Contact

Subject:

[External] Re: SC NEMT

Attachments:

States and Plates.docx



**Terry Thone** 

Blue Mound Transport LLC

309 E Lincoln Ave Luverne MN 56156

From: Terry Thone <info@bluemoundtransport.com>

**Sent:** Monday, January 27, 2020 2:46 PM **To:** contact@psc.sc.gov <contact@psc.sc.gov>

Subject: SC NEMT

I've included the insurance quote, the stretcher and non emergency forms. I will include the documentation in a future email that backs up the fact that I do not need to register in SC as a NEMT provider.



**Terry Thone** 

Blue Mound Transport LLC

309 E Lincoln Ave Luverne MN 56156

### **Easterling, Deborah**

From:

Terry Thone <info@bluemoundtransport.com>

Sent:

Monday, January 27, 2020 3:46 PM

To:

PSC\_Contact

Subject:

[External] SC NEMT

**Attachments:** 

Indication\_10288576.pdf; Class C Stretcher Van Application Amended 4-18.pdf; Class C

Non-Emergency Application Amended 4-18.pdf

I've included the insurance quote, the stretcher and non emergency forms. I will include the documentation in a future email that backs up the fact that I do not need to register in SC as a NEMT provider.



Terry Thone
Blue Mound Transport LLC
309 E Lincoln Ave Luverne MN 56156